

# MMC MEMBERSHIP



7339 W. Ibsen St.  
Chicago, IL 60631  
mwiltjer@glenbrook225.org

## Membership and Change of Address Form

NAME		PREFERRED CONTACT Check one: <input type="checkbox"/> Home <input type="checkbox"/> Work	
HOME ADDRESS			
CITY	STATE	ZIP CODE	
HOME PHONE	HOME E-MAIL		
EMPLOYER			
WORK ADDRESS			
CITY	STATE	ZIP CODE	
WORK PHONE	WORK E-MAIL		
POSITION Check one:	<input type="checkbox"/> Teacher <input type="checkbox"/> Department Head <input type="checkbox"/> Publishing	<input type="checkbox"/> Student <input type="checkbox"/> Administrator <input type="checkbox"/> Other	<input type="checkbox"/> Math Supervisor <input type="checkbox"/> Curriculum
AGE RANGE TAUGHT Check one:	<input type="checkbox"/> Elementary <input type="checkbox"/> Community College <input type="checkbox"/> Not Applicable	<input type="checkbox"/> Junior High <input type="checkbox"/> College <input type="checkbox"/> Other	<input type="checkbox"/> Senior High <input type="checkbox"/> University
FORM USE Check one:	<input type="checkbox"/> New Membership <input type="checkbox"/> Renewal <input type="checkbox"/> Former Member <input type="checkbox"/> Change of Address	ELECTRONIC-ONLY MEMBERSHIP Check the box at right for electronic-only membership. You will receive an email with a direct link to each issue of <u>Points and Angles</u> when it is posted on the web site, often before paper copies are mailed. You will no longer receive <u>Points and Angles</u> by mail. <input type="checkbox"/> Electronic-Only Membership	

MEMBERSHIP TYPE Check one: <small>*The student and 1<sup>st</sup>-year teacher memberships are only available as electronic-only.</small>	<input type="checkbox"/> 1 year (\$35)	<input type="checkbox"/> 2 years (\$65)	<input type="checkbox"/> 3 years (\$90)
	<input type="checkbox"/> student* 1 year (\$22)	<input type="checkbox"/> 1 <sup>st</sup> yr teacher* 1 year (\$22)	<input type="checkbox"/> retired, 1 year (\$28)

**Make check payable to *MMC***

Mail completed form and check to:

MMC  
7339 W. Ibsen St.  
Chicago, IL 60631

MEMBERSHIP COST	\$
DONATIONS	
SCHOLARSHIP FUND	\$
SPEAKER FUND	\$
OTHER	\$
<b>TOTAL AMOUNT OF CHECK</b>	<b>\$</b>

FOR OFFICE USE ONLY	
DATE REC'D	EXP DATE
MEMB NO.	MEMB TYPE